



## Board of Directors Monthly Meeting Agenda

February 23, 2026, 7:00 – 8:30 p.m.

Location: Milton-Freewater Community Building Rotary Room—109 NE 5<sup>th</sup> Avenue

Time	Item	Who
7:00 to 7:10	<b>Call to Order &amp; Opening</b> <ul style="list-style-type: none"> <li>Hybrid meeting etiquette and ground rules</li> <li>Join Zoom meeting (<a href="#">CLICK HERE</a>)</li> </ul> Or, dial in: <b>(253) 205-0468</b>   Meeting ID: <b>234 169 6388</b>	James Baker, Chair
7:10 to 7:15	<b>Business</b> <ul style="list-style-type: none"> <li>Action: January 2026 meeting minutes</li> </ul>	James Baker
7:15 to 7:45	<b>WW Water 2050 Strategy Overview</b>	Anton Chiono, CTUIR Brook Beeler, WA Dept. of Ecology
7:45 to 8:00	<b>Staff Updates</b> <ul style="list-style-type: none"> <li>WWBWC endowment</li> <li>WWBWC Board of Directors sector representation</li> <li>Univ. of Idaho study / WWBWC role</li> <li>MAR</li> </ul>	Michelle McClellan, Executive Director & Tara Patten, Deputy Director
8:00 to 8:20	<b>Stream Flow Report</b>	Luke Adams, Project Manager – Monitoring
8:20 to 8:30	<b>Announcements &amp; Closing</b> <ul style="list-style-type: none"> <li><b>WWBWC Fiscal/Education Committee Meeting</b> – Feb. 25, 12:00-1:00 PM, WWBWC office</li> <li><b>City of WW Municipal Watershed Resiliency Working Group</b> Feb. 25, 9:00-11:00 AM, hybrid, location TBD</li> <li><b>WWW2050 Basin Advisory Committee (BAC) Meeting</b> – Feb. 25, 1:00-4:00 PM, Water &amp; Environment Center (hybrid)</li> <li><b>Dry Creek &amp; Lower Pine Creek Landowner Engagement Meeting</b> – Mar. 5, 5:00-7:00 PM, MF Community Building</li> <li><b>BAC Policy, Funding &amp; Outreach Workgroup Meeting</b> – Mar. 10, 1:00-3:00 PM, Zoom only</li> </ul>	Staff

*We envision a healthy watershed where innovative conservation and collaborative management practices ensure clean, abundant water for native fish and wildlife, farms, and all who live, work, and play in the Walla Walla River basin.*

*Our mission is to enhance, restore, and protect the Walla Walla watershed while supporting a sustainable economy.*